

MORMON MIRACLE PAGEANT
MINFORMATION SHEET
2016

To assure clear and unobstructed streets, near the Pageant grounds and residential zones and to allow equal uniform access, vendors will be located in the Manti City Vendor Plaza at 340 North 100 East.

1. Application for vendor booth space will be available beginning **April 1, 2016**. **The booth fee is \$200.00**. Manti City will assign space annually. **Applicants will be notified in writing or via email.**

2. Two applications will be required: (a) Booth Application with appropriate fees and (b) Manti City Business License Application with appropriate fees.
 - Both applications must be submitted no later than May 15th. The business license application must be approved by Manti City and will be valid for the duration of the Pageant only.
 - Fees are due at the time of the application. If your application is not accepted, our business license and vendor booth fees will be refunded.

3. A Manti City Business License to operate as a vendor during the Mormon Miracle Pageant is \$ 50.00. This will provide a business license for the full 8-days of the Pageant. The Pageant will run from Thursday, June 16th through Saturday, June 25th. Please note: Booths will not operate on Sunday and Monday, June 19th and 20th. All booth sales must be concluded by 9:15 p.m. nightly.

Any full-time business that currently possesses a Manti City Business License may establish a satellite outlet at the Vendor Plaza for a \$10.00 fee along with the booth fee of \$200.00.

Items required for a Manti City Pageant Business License . . .

- Complete business license application (attached).
- Vendors must furnish Manti City a copy of their certification of insurance showing liability coverage of not less than \$100,000.00.
- Application for a business license must reflect a valid Utah Tax Commission Sales tax number or a Social Security number and the principal operators date of birth.
- If you are selling food items, a current food handlers permit is required and a statement from a doctor certifying that the applicant and workers are free of infectious, contagious or communicable disease.

4. BOOTH RULES

- a. Booth areas at the Manti Vendor Plaza will be approximately **9' x 11'** in size, frames will be in place and covers provided.
- b. One 20-amp power receptacle will be provided if requested. You must furnish a 100-foot heavy duty extension cord.
- c. Culinary water will be available at booth locations. You will need to provide your own water containers.
- d. Nothing larger than four 25-watt bulbs or the equivalent can be used at the Vendor Plaza.
- e. Flashing, blinking or colored lights cannot be used on or around the booths.
- f. Music, **verbal advertising**, public address or voice enhancement devices are not allowed at any location and they cannot be used in conjunction with the booth or for advertisement of goods to be sold.
- g. All advertising **MUST** be done **inside** or **on the outside frame** of the assigned booth. No banners will be allowed on City property. UDOT prohibits any signs placed on Highway 89 without permission.
- h. No parking in the alley on the north, south or east sides of the Vendor Plaza. These areas must be left open for quick loading and unloading of goods and supplies. **There will be no vendor parking street side from 300 North Street to 400 North Street.**
- i. Booth operators must clean up nightly and take their trash to furnished containers.
- j. Booth operators are responsible for security of their booths and products. Manti City will not be responsible for any loss or damage to personal property or products.
- k. Subletting of booths **will not** be allowed.
- l. The business license permit must be visibly posted at each individual vendor location.
- m. Manti City has the right to assign or rearrange vendors as deemed necessary.
- n. **All food preparation must be done inside your assigned booth or prepared at an off-site location (not at Pageant Park), no exceptions. No vehicles will be allowed to park behind a booth area.**

MIBA BOOTH APPLICATION
MANTI MORMON MIRACLE PAGEANT
JUNE 16-18 and 21-25, 2016

Name _____ Date _____

Address _____ City _____ State _____ Zip Code _____

Phone Number _____ Email _____

Description of product(s) to be sold _____

1st choice _____

2nd choice _____

3rd choice _____

Have you had a booth in previous years? Yes No If so, how many years? _____

Check if applicable: 110 volt A/C power needed Yes No

Send application to:

Make checks payable to Manti City

MIBA
c/o Manti City
Manti City Corporation
50 South Main Street
Manti, Utah 84642

Applications will be accepted beginning April 1st (this is not a first come first serve basis). Deadline is May 15th.

If selected, you will be notified in writing.

Disclaimers: Manti City reserves the right to accept or reject any application.